

**UTHRO**  
**THE UNIVERSITY OF TEXAS HOUSTON RETIREE ORGANIZATION**  
**ENROLLMENT FORM**

UTHRO is open to all UTHSC-H employees (faculty and staff). UTHRO currently has grown to 230 retirees over the years, and you are cordially invited to join them. All you need to do is fill out the form below and send it with a check payable to UTHRO (do not send cash) to our Treasurer: Jean Long, 12410 W. Little York Rd., Apt. 315, Houston, TX 77041.

Check appropriate member status.

\_\_\_\_\_ **Retiree (includes spouse) - \$15.00**

\_\_\_\_\_ **Associate - \$7.00** (Associate members include surviving spouse and employees 55 years of age or older not yet retired but anticipate regular membership upon retirement.)

**Name** \_\_\_\_\_

**Spouse's Name** \_\_\_\_\_  
(If spouse also a UT-H retiree, please provide school/unit and year of retirement.)

**Address: Street** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Cell/Fax** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Year of Retirement** \_\_\_\_\_

**UT-Houston School or Unit retired from (check one):**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> <b>School of Dentistry</b><br>(formerly Dental Branch) | <input type="checkbox"/> <b>School of Biomedical Informatics</b><br>(formerly School of Health Information Sciences) |   |
| <input type="checkbox"/> <b>Medical School*</b>                                 | <input type="checkbox"/> <b>Graduate School of Biomedical Sciences</b>   |   |
| <input type="checkbox"/> <b>School of Nursing</b>                               | <input type="checkbox"/> <b>School of Public Health**</b>  | <input type="checkbox"/> <b>HSC General</b> |
| <input type="checkbox"/> <b>M.D. Anderson Cancer Center</b>                     | <input type="checkbox"/> <b>UT Police</b>  |   |

\***Medical School includes:** Children's Learning Institute; Harris County Psychiatric Center; Institute of Molecular Medicine; Mental Sciences Institute

\*\***School of Public Health includes:** Health Policy Institute

**Enclosed is a check in the amount of \$**\_\_\_\_\_

(The dues period is from January 1 through December 31 each year.)